



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R9 /11-99)

Indiana Election Commission (IC 3-9-5-14)

Approved by State Board of Accounts 1999

(CFA-4)

## Summary Sheet

|                                    |
|------------------------------------|
| FILE NUMBER                        |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 2                                  |

INSTRUCTIONS: Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

| COMMITTEE INFORMATION  |   |                          |
|--|---|--------------------------|
| 1. Full name of committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>Fred GLASER for Council</b>   | 3. Committee telephone number<br>( 317 ) <b>844-8095</b>  |                          |
| 2. Acronym or abbreviated name, if any   | 4. Mailing address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>10538 Lakeshore Dr. East</b> |                          |
| 5. City, state, ZIP code<br><b>Carmel IN 46033</b>   | 6. Party affiliation (if applicable)<br><b>Republican</b>   |                          |
| CANDIDATE INFORMATION (For Candidate's Committees Only)  |   |                          |
| 7. Full name of candidate (include any nickname)<br><b>Fredrick J. GLASER</b>  | 8. Party affiliation or if independent<br><b>Republican</b>   |                          |
| 9. Office sought (Include district number, if any. Not required for exploratory committee.)<br><b>Carmel City Council</b>  | 10. County of residence<br><b>Hamilton</b>  |                          |
| TYPE OF REPORT   |   |                          |
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final / Disbands Committee (lines 18, 19, and 20 must be "0")<br><input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) |   |                          |
| 12. Reporting period:<br>From: <b>3-1-05</b> Through: <b>12-31-05</b>  |   |                          |
| 13. Cash on hand and investments at the beginning of this reporting period.  | COLUMN A<br>This Period<br><b>0</b>   | COLUMN B<br>Year to Date |
| 14. Cash on hand and investments January 1, current year.  |   |                          |
| CONTRIBUTIONS AND RECEIPTS   |   |                          |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  |   |                          |
| 15a. Itemized (use Schedule A)   | <b>250.54</b>   | <b>250.54</b>            |
| 15b. Unitemized  |   |                          |
| 15c. Add lines 15a, and 15b in both columns  |   |                          |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  | SUBTOTAL<br><b>250.54</b>   |                          |
|  | TOTAL   |                          |
| EXPENDITURES   |   |                          |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |   |                          |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   | <b>0</b>  |                          |
| 17b. Unitemized  |   |                          |
| 17c. Add lines 17a and 17b in both columns   |   |                          |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)  | SUBTOTAL<br><b>250.54</b>   | <b>250.54</b>            |
| 19. Debts OWED BY the committee (use Schedule D)   |   |                          |
| 20. Debts OWED TO the committee (use Schedule E)   |   |                          |

| CERTIFICATION  |
|--|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.  |
| Signature on File  |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D Felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B Misdemeanor (IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, 3-9-4-17, 3-9-4-18.) |

FOR OFFICE USE ONLY

CLERK, HAMILTON COUNTY COURTS

*James D. Davis*

2006 JAN 17 PM 12:57

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OF A POLITICAL COMMITTEE**

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**(CFA-4 SCHEDULE A-2)  
CONTRIBUTIONS BY CORPORATIONS  
Itemized Contributions and Other Receipts**

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE.** Please type or print legibly in **BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations **OVER \$100** per contributor, within a calendar year **MUST** be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) **OVER \$100** per contributor, within a calendar year, **MUST** be itemized on this schedule (over \$200 if regular party committee).

FILE NUMBER

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| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code)              | TYPE OF CONTRIBUTION OR OTHER RECEIPT  | COLUMN A<br>AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE YEAR-TO-DATE | DATE RECEIVED             |
|--|--|--------------------------------|-------------------------------------|---------------------------|
|  |  |                                |                                     | RECEIVED BY               |
| 1. Committee for Carmel's Future<br>P.O. Box 4493<br>Carmel, IN 46082                                    | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Misc (specify) | 250.54                         | 250.54                              | 3-1-05<br>Fred<br>G. Aspl |
| 2.   | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Misc (specify)            |                                |                                     |                           |
| 3.   | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Misc (specify)            |                                |                                     |                           |
| 4.   | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Misc (specify)            |                                |                                     |                           |
| 5.   | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Misc (specify)            |                                |                                     |                           |
| SUB TOTAL THIS PAGE OF SCHEDULE A  |  | \$ 250.54                      |                                     |                           |
| TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY<br>(Enter total on ITEM 15a of the Summary Sheet) |  | \$ 250.54                      |                                     |                           |